



## California Department of Fish and Game Special Hunts for Dove and Quail 2003 Season



The California Department of Fish and Game's, Game Bird Heritage Program, is increasing its efforts to provide public hunting opportunities in southern California and announces dove and quail hunts for the months of September and October of 2003. Don't delay. **The deadline to apply to be included in the random public drawing is August 6, 2003.**

***NO HUNTING FEE WILL BE CHARGED***

### **APPLICATION PROCESS FOR THE DRAWING INCLUDES:**

-Standard size postcard sent to:

California Department of Fish and Game  
Attn: Special Dove/Quail Hunts  
4665 Lampson Avenue, Suite C  
Los Alamitos, CA 90720

**Every postcard must include:** applicant's name, mailing address, day and evening phone numbers, and 2003-2004 hunting license number. You may include one guest hunter by submitting the guest's name and 2003-2004 hunting license numbers on the same postcard.

-Indicate which specific hunt you're applying for.

-You may apply once for each hunt; however, each request must be submitted on a separate postcard.

***POSTCARDS MUST BE RECEIVED ON OR BEFORE TUESDAY, AUGUST 6, 2003***

Successful applicants will receive a confirmation letter and directions approximately 10 days prior to the hunt.

#### **Dove Opener**

##### **4 Seasons, Tehachapi, Kern County**

September 1<sup>st</sup>, am      September 1<sup>st</sup>, pm  
September 2<sup>nd</sup>, am      September 2<sup>nd</sup>, pm

##### **Rancho Jamul Ecological Reserve**

##### **San Diego County**

September 1<sup>st</sup>, am      September 1<sup>st</sup>, pm  
September 2<sup>nd</sup>, am      September 2<sup>nd</sup>, pm

##### **Gorman-Frazier Park, Los Angeles County**

September 1<sup>st</sup>, am      September 1<sup>st</sup>, pm

##### **Cuyama Valley - Santa Barbara County**

September 1<sup>st</sup>, am      September 1<sup>st</sup>, pm

#### **Quail Opener**

##### **Gorman-Frazier Park - Los Angeles County**

October 18<sup>th</sup>, am      October 19<sup>th</sup>, am

#### **Dove and Quail Combination**

##### **Rancho Jamul Ecological Reserve**

November 15<sup>th</sup>, All Day  
November 16<sup>th</sup>, All Day

**Any Questions? Contact Mr. Scott Sewell  
(562) 590-5100 GBH 24-Hr. Hotline**